

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Steven A. Alpert 159730 Price Law Group, APC 6345 Balboa Blvd. Suite 247 Encino, CA 91316 818-995-4540 Fax: 818-995-9277 California State Bar Number: 159730 CA alpert@pricelawgroup.com <input type="checkbox"/> <i>Debtor(s) appearing without an attorney</i> <input checked="" type="checkbox"/> <i>Attorney for Debtor(s)</i>	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re Elliot Simon Esparza Selena Marie Esparza	CASE NO.: 6:22-bk-14637-SY CHAPTER: 13
	DECLARATION SETTING FORTH POST PETITION, PRECONFIRMATION PAYMENTS ON: 1. DEEDS OF TRUST [OR MORTGAGES] 2. LEASES ON PERSONAL PROPERTY; 3. PURCHASE MONEY SECURITY LIENS ON PERSONAL PROPERTY [LBR 3015-1(e) and LBR 3015-1(m)]
	[No Hearing Required]
	Debtor(s).

I, (*Debtor's name*), Elliot Simon Esparza & Selena Marie Esparza, hereby declare:

1. I am the debtor in this chapter 13 bankruptcy case that was filed on December 12, 2022.
2. On the next page I have listed all the payments I have made to secured creditors and lessors since the filing of my Chapter 13 petition.
3. I have provided the name of the secured creditor and/or lessor and the type of obligation to that secured creditor and/or lessor.
4. I understand that I must update the information on the next page and keep it current until my plan is confirmed.

5. The following are the postpetition payments up to the date of plan confirmation (Payments) that I have caused to be mailed/delivered to the appropriate creditors (Creditor)¹:

Property Description	Creditor/Type of Loan	Payment Amount	Due Date ²	Date Mailed/Delivered
36613 Sedilla Way Beaumont, CA 92223	Name of Creditor (<i>printed</i>): Nations Direct Mortgage (check one) <input checked="" type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (specify):	\$3,621.59 \$3,621.59	1/1/23 2/1/23	1/19/23 2/16/23
36613 Sedilla Way Beaumont, CA 92223	Name of Creditor (<i>printed</i>): Olivewood Association (check one) <input checked="" type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (specify):	\$154.00 \$154.00	1/1/23 2/1/23	1/19/23 2/9/23
	Name of Creditor (<i>printed</i>): (check one) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (specify):			
	Name of Creditor (<i>printed</i>): (check one) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (specify):			

¹Attach additional pages if necessary.

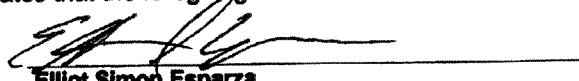
²"Due Date" refers to the 1st day the Payment is due.

Property Description	Creditor/Type of Loan	Payment Amount	Due Date ³	Date Mailed/Delivered
	Name of Creditor (printed): (check one) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (specify): _____			
	Name of Creditor (printed): (check one) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (specify): _____			
	Name of Creditor (printed): (check one) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (specify): _____			

6. Continued on Attached Page.

7. I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Dated: 2/24/23



Elliot Simon Esparza
Debtor

Dated: 2/24/23


Selena Marie Esparza
Joint Debtor

³"Due Date" refers to the 1st day the Payment is due.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 6345 Balboa Boulevard, Suite 247, Encino, CA 91316

A true and correct copy of the foregoing document entitled **DECLARATION SETTING FORTH POST POSTPETITION, PRECONFIRMATION PAYMENTS ON: 1. DEED OF TRUST [OR MORTGAGES]; 2. LEASES ON PERSONAL PROPERTY; PURCHASE MONEY SECURITY LIENS ON PERSONAL PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF) – Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On February 24, 2023 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

ATTORNEY FOR DEBTORS Steven A Alpert enotice@pricelawgroup.com, alpert@pricelawgroup.com
ECF PARTY Chad L Butler caecf@tblaw.com
CHAPTER 13 TRUSTEE Rod Danielson (TR) notice-efile@rodan13.com
ECF PARTY Brett P Ryan ziggy.valerio@unifyfcu.com, bankruptcydepartment@unifyfcu.com
ECF PARTY Valerie Smith claims@recoverycorp.com
ECF PARTY Rea Stelmach rea.stelmach@gmail.com
U.S. TRUSTEE United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On February 24, 2023 I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

JUDGE

Hon. Scott H. Yun
United States Bankruptcy Court
Central District of California
3420 Twelfth Street, Suite 345
Riverside, CA 92501-3819

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on _____ I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

February 24, 2023
Date

David Begg
Printed Name

/s/ David Begg
Signature

ADDITIONAL SERVICE INFORMATION (if needed):

BY U.S. MAIL

DEBTOR

Elliot & Selena Esparza
36613 Sedilla Way
Beaumont, CA 92223

CREDITORS

Nations Direct Mortgage
1 Corp Dr. Suite 360
Lake Zurich IL 60047-0000

Olivewood Association
15661 Red Hill Ave Suite 201
Tustin CA 92780-0000